**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : BASIC SCIENCE**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. Length is the \_\_\_\_\_\_\_\_\_\_\_ of something from one end to the other. [a] Measurement [b] Height [c] Life
2. Mass is a large amount of a substance that does not have a \_\_\_\_\_\_\_\_\_ shape. [a] Long [b] Sharp [c] Definite
3. Instruments used for measuring time are \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_ . [a] Stop watch and wall clock [b] Bell and ruler [c] Cup and bell
4. .
5. Soil is a medium for plant \_\_\_\_\_\_\_\_. [a] Growth [b] Love [c] Body
6. Areas to be measured are length , \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_.
7. .
8. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the uppermost layer of the earth’s surface on which plants grow and animals live. [a] Soil [b] Water [c] Air
9. Instruments for measuring length are \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ . [a] Tape rule and metric rule
10. \_\_\_\_\_\_\_\_\_\_\_ is the particular occasion when an event occurs . [a] Weight [b] Time [b] Time [c] Length

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_\_\_\_\_ is one of the instruments for measuring mass.
2. Time is measured in \_\_\_\_\_\_\_\_\_\_\_.
3. \_\_\_\_\_\_\_\_\_\_\_\_ is the surface for human activities like farming , building , pottery making , bricks making e.t.c
4. \_\_\_\_\_\_\_\_\_\_\_ helps us make good plans.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ seconds make one(1) minutes.

**ANSWER TRUE / FALSE**

1. Soil is the source of nutrients and air to the plant \_\_\_\_\_\_\_\_\_\_\_\_\_. [ True / False ]
2. Time is very precious in the business field. [ True / False ]
3. Length is the measurement of something from one end to the other. [ True / False ]
4. Mass is a large amount of a substance that does not have a definite shape or form. [ True / False ]

**THEORY**

1. What is Mass ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. List two(2) instruments used in measuring time .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Define Soil.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What is Length ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : SOCIAL STUDIES**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. Drug is any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for curing illnesses or diseases. [a] Substances [b] Powder [c] Water
2. \_\_\_\_\_\_\_\_\_\_\_ is a group of people related by blood, marriage or adoption. [a] A Soldier [b] Congregation [c] A family
3. Who should be the bread winner of the family? [a] Grandpa [b] Grandma [c] Father
4. Marriage is a / an \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_ union of a man and woman to make up a family. [a] Illegal and unapproved [b] Lawful and acceptable [c] Step and acceptable
5. Who prepares food for the family? [a] Mother [b] Father [c] House Hold
6. Marriage practices in Nigeria involves an \_\_\_\_\_\_\_\_ between the two families. [a] Induction [b] Agreement [c] Insult
7. Respect is a \_\_\_\_\_\_\_\_\_\_\_ behavior towards someone you think is very important. [a] Rough [b] Rude [c] Polite
8. Girls should kneel \_\_\_\_\_\_\_\_\_\_ when greeting elders and their parents. [a] Up [b] Down [c] Flat
9. Boys must \_\_\_\_\_\_\_\_\_\_\_\_\_ when greeting their parents and elders. [a] Stand up [b] Bend down [c] Prostrate
10. Extended family members \_\_\_\_\_\_\_\_\_\_\_\_ the direct parent to bring up their children. [a] Pursue [b] Assist [c] Proclaim

**FILL IN THE GAPS**

1. Extended family members come \_\_\_\_\_\_\_\_\_\_\_\_ during festivals, naming and burial ceremonies.
2. \_\_\_\_\_\_\_\_\_\_\_ is a type of marriage in which one man marries one woman.
3. \_\_\_\_\_\_\_\_\_\_\_ is one of the objects used in marriage.
4. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a medical substance for curing and preventing illnesses or diseases.
5. A nuclear family consists of \_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_ and their \_\_\_\_\_\_\_\_\_\_.

**ANSWER TRUE / FALSE**

1. Respect is a polite behavior towards somebody you think is very important. [ True / False ]
2. Children are the bread winners of the family. [ True / False ]
3. People usually take drugs when they are sick . [ True / False ]
4. Polygamy is a type of marriage in which one man marries more than woman at a given time. [ True / False ]
5. Drugs help to increase pain in the body. [ True / False ]

**THEORY**

1. What are the two basic types of families ?
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What is a Marriage?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Mention two roles you play in your family as a child.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What are Drugs ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : CIVIC EDUCATION**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_\_\_\_\_ teaches us the rights and duties of citizens and the way the government works. [a] Agricultural Science [b] Physical and Health Education [c] Civic Education
2. A citizen is a person who has the \_\_\_\_\_\_\_\_\_ right to live in a particular country. [a] Legal [b] Civil [c] Political
3. \_\_\_\_\_\_\_\_\_\_\_ can be defined as a government run by the people and working for the people . [a] Nationality [b] Democracy [c] Patriotism
4. I have the rights to vote and be voted for in any \_\_\_\_\_\_\_\_\_\_\_\_. [a] Riot [b] Election [c] Race
5. Everybody is free to \_\_\_\_\_\_\_\_\_\_\_ his / her views on matters that concerns the citizens. [a] Express [b] Pack [c] Watch
6. Freedom is the \_\_\_\_\_\_\_\_\_\_\_\_ to do or say what you want without any one stopping you. [a] Way [b] Mind [c] Right
7. The society will be a \_\_\_\_\_\_\_\_\_\_\_ place to live if the components of civic education are allowed to operate. [a] Better [b] Corner [c] Common
8. Which system of government is operated in Nigeria ? [a] Autocratic Government [b] Democratic Government [c] Monopoly Government
9. Through civic education you will learn how to be a \_\_\_\_\_\_\_\_ citizen. [a] Normal [b] Useful [c] User.
10. \_\_\_\_\_\_\_\_\_\_\_means belonging to a particular country. [a] Nationality [b] Accountability [c] Values

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_ means love , devotion and defense to one’s country
2. \_\_\_\_\_\_\_\_\_ is the ruling party in Nigeria now.
3. \_\_\_\_\_\_\_\_\_\_\_ is one of the component of civic education.
4. \_\_\_\_\_\_\_\_\_\_\_\_ are core values , principles and standards that the citizens in a community are expected to maintain.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are the basic freedom that belongs to someone.

**ANSWER YES / NO**

1. Democratic Government allows people to air their views. [ True / False ]
2. I can worship God anywhere I like. [ True / False ]
3. Every child has the right to education. [ True / False ]
4. I must be loyal to my country as a good citizen. [ True / False ]
5. I have the rights to fight in the class. [ True / False ]

**THEORY**

1. What is Civic Education ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. List any three components of civic education
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. What is Freedom ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What is the Nationality ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What is Patriotism?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : SECURITY EDUCATION**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_ are organizations whose work is to conduct intelligence activities for the internal security of a nation. [a] Terrorists [b] Security Agencies [c] Motorists
2. \_\_\_\_\_\_\_\_ is an activity that’s against the laws. [a] Crimes [b] Judgement [c] Investigation
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ regulates the use of seat belts and other safety devices. [a] NDLEA [b] FRSC [c] NAFDAC
4. \_\_\_\_\_\_\_\_\_\_\_\_ fights against corruption. [a] LPC [b] SSS [c] NDLEA
5. \_\_\_\_\_\_\_\_\_\_\_\_\_ helps in regulating standards of drugs manufactured or imported into the country. [a] NPS [b] NDLEA [c] FRSC
6. The police works in the \_\_\_\_\_\_\_\_\_\_. [a] Station [b] Room [c] Land
7. A prison is a building where are \_\_\_\_\_\_\_\_\_\_\_ kept. [a] Criminals [b] Saints [c] Pilgrim
8. Who established NDLEA ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . [a] Government [b] Human Rights [c] Corporate Body
9. \_\_\_\_\_\_\_\_\_\_\_\_\_ undertakes registration of foods, drugs, medical devices e.t.c [a] NAFDAC [b] Military [c] NPS
10. \_\_\_\_\_\_\_\_\_\_ protects senior government officials particularly the President and state Governors. [a] SSS [b] FRSC [c] NIS

**FILL IN THE GAPS**

1. SSS means \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. A criminal is kept in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. The place where Police officials is called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
4. \_\_\_\_\_\_\_\_\_\_\_\_ is one of the foods that need the approval of NAFDAC
5. The current director of NAFDAC is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**ANSWER TRUE / FALSE**

1. The police prevents crimes and crises . [ True / False ]
2. FRSC officials put on a special uniform. [ True / False ]
3. The SSS do not work under the government . [ True / False ]
4. The Military is connected with soldiers or the armed forces. [ True / False ]
5. Embezzlement is one of the instances of corruption. [ True / False ]

**THEORY**

1. State any of two NDLEA duties in Nigeria .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. State any two instances of corruption in your community
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. What is a Security Agency ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Write the full meaning of the following agency bodies.
2. F.R.S.C : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. I.C.P.C : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. N.D.L.E.A : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : C . R . S**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. The purpose of a savior is \_\_\_\_\_\_\_\_\_\_ to the whole world. [a] Kill [b] Save [c] Squeeze
2. Jesus is a \_\_\_\_\_\_\_\_\_\_ savior. [a] Wicked [b] Wiling [c]Caring
3. The holy spirit means God in the form of a \_\_\_\_\_\_\_\_\_\_\_. [a] Man [b] Spirit [c] Son
4. \_\_\_\_\_\_\_\_\_\_\_\_ is the comforter that Christ promised every Christian. [a] Holy Spirit [b] Guidance [c] Power
5. Who promised the coming of the holy spirit ? [a] Jesus Christ [b] Joseph [c] John the Baptist
6. On the day of Pentecost, the disciples were with one \_\_\_\_\_\_\_\_\_\_\_ in one place. [a] Sound [b] Affair [c] Accord
7. The holy spirit came like a rushing mighty \_\_\_\_\_\_\_\_\_\_\_\_. [a] Rain [b] Flood [c] Wind
8. Christians must be \_\_\_\_\_\_\_\_\_\_\_ in this race. [a] Vigilant [b] Rough [c] Tough
9. We must be \_\_\_\_\_\_\_\_\_\_ as we are expecting the second coming of Christ . [a] Lazy [b] Sleeping [c] Prayerful
10. The house where they were sitting was filled with \_\_\_\_\_\_\_\_\_\_\_\_. [a] Holy steps [b] Holy spirit [c] Holy tongues

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_\_\_\_ is the savior of the world .
2. The holy spirit is a \_\_\_\_\_\_\_\_\_\_\_\_\_.
3. Christians should be \_\_\_\_\_\_\_\_ in the lord.
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is the journey of Jesus Christ for the earth into the heavens. [a] Ascension [b] Birth [c]
5. \_\_\_\_\_\_\_\_\_\_\_\_ is one of the importance of a savior.

**ANSWER YES / NO**

1. God revealed himself in three forms . [ True / False ]
2. The holy spirit is a teacher. [ True / False ]
3. We must strive to do good works at all time. [ True / False ]
4. Evangelism should be a great task for Christians . [ True / False ]
5. You should relent in your efforts to serve God. [ True / False ]

**THEORY**

1. List two works of the Holy Spirit on the Apostles .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. List three(3) importance of a savior
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. What is the Ascension ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. State or give two ways we can prepare for the second coming of Jesus Christ
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : P . H . E**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_\_\_\_\_ is used for skipping. [a] Skipping ladder [b] Skipping rope [c] Skipping hand
2. Physical fitness components are classified into \_\_\_\_\_\_\_\_\_\_\_\_\_\_. [a] 3 [b] 4 [c] 2
3. We need to good nutrition as it is essential for the \_\_\_\_\_\_\_\_\_\_ of the body. [a] Style [b] Development [c] Structure
4. \_\_\_\_\_\_\_\_\_\_\_ is very important physical fitness. [a] Jumping [b] Exercise [c] Running
5. High jump is a sporting \_\_\_\_\_\_\_\_\_\_\_. [a] Party [b] Event [c] Riot
6. Athletics involve \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ events. [a] Track and field [b] Track and middle [c] tracks and corn
7. Sprint is a \_\_\_\_\_\_\_\_\_\_\_ in which the people taking part run very fast [a] Race [b] Journey [c] Speed
8. A sprint is a always a \_\_\_\_\_\_\_\_\_\_\_\_ distance. [a] Long [b] Middle [c] Short
9. \_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the examples of animals that fly . [a] Lizard [b] Bird [c] Lion
10. \_\_\_\_\_\_\_\_\_\_\_\_ is the ability of an individual to perform his / her daily work without being too tired. [a] Speed [b]Physical Fitness [c] Energy

**FILL IN THE GAPS**

1. A Lion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. A Snake \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_ is one of examples of sprint races.
4. To \_\_\_\_\_\_\_\_\_\_\_ means to move oneself rapidly upwards and full downwards.
5. \_\_\_\_\_\_\_\_\_ is one of the movement pattern of people.

**ANSWER TRUE / FALSE**

1. Sheep bleats. [ True / False ]
2. 400 meters race is one of the examples of sprint races. [ True / False ]
3. Swimming is a game. [ True / False ]
4. Muscular strength and flexibility are not some of the components of physical fitness. [ True / False ]
5. It is necessary to go for medical check up regularly . [ True / False ]

**THEORY**

1. What are Sprint Races ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What is Physical Fitness ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name three Animals with the movement of pattern of running.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. State any two benefits gained from athletics.
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : INFORMATION TECHNOLOGY**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_\_ devices are devices use for counting in the olden days. [a] Modern [b] Early counting [c] Counting
2. The use of personal computers started in what year ? \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] 1971 [b]1981 [c] 1991
3. Which generation of computers make use of transistors ? \_\_\_\_\_\_\_\_\_\_\_ . [a] 3rd generation [b] 2nd generation [c] 1st generation
4. \_\_\_\_\_\_\_\_\_\_\_\_\_ devices are parts of computer that are used to enter data and instruction into the computer. [a] Output [b] Input [c] Printer
5. The parts which present the processed information in human readable format is called \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] People devices [b] Output devices [c] Input devices.
6. We can \_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_ and hear what the computer has been able to do . [a] Print, read [b] Print , touch [c] Print , push
7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ has different keys for typing characters and sending instructions into the computer [a] Scanner [b] Keyboard [c] Printer
8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the longest key on a keyboard . [a] Space bar [b] Home key [c]
9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_is used to move the cursor to the next line. [a] Enter [b] Shift [c] Control key
10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the output devices. [a] Monitor [b] Joystick [c] Mouse

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_\_\_\_\_ is an electronic device that accepts data, process data and brings out the processed data as an information.
2. Many information were often recorded when using counting devices.
3. \_\_\_\_\_\_\_\_\_\_\_\_ is an example of input devices .
4. \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ are examples of some keys on the keyboard .

**ANSWER TRUE / FALSE**

1. Early counting devices give accurate results. [ True / False ]
2. Can people use these counting devices for large numbers ? [ True / False ]
3. Everybody makes use of the computers nowadays. [ True / False ]
4. Computer has become an important device / machine that we often in the world today. [ True / False ]
5. Charles Babbage is the father of the computer. [ True / False ]
6. Abacus was the first counting machine. [ True / False ]

**THEORY**

1. What is a Computer ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What are the early counting devices ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name three types of input devices
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Give three examples of output devices
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : HOME ECONOMICS**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. Grooming includes the things you do to keep your body \_\_\_\_\_\_\_\_\_\_\_. [a] Upright [b] Clean [c] Straight
2. We need to care for our body in order to look \_\_\_\_\_\_\_\_\_. [a] Rough [b] Decent [c] High
3. Which part of the body is necessary to clean ? \_\_\_\_\_\_\_\_\_\_\_\_ [a] All parts [b] Only skin [c] Hands and legs
4. The clothes I want to put on must be \_\_\_\_\_\_\_\_\_\_\_\_. [a] Clean [b] Rough [c] Dirty
5. Which part of the body do you use in walking around ? \_\_\_\_\_\_\_\_\_ [a] Hands [b] Feet [c] Laps
6. Wash your hands and feet with \_\_\_\_\_\_\_\_\_\_ water and soap. [a] Flood [b] Clean [c] Sandy
7. After washing your hands clean, dry with a clean \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] Uniform [b] Dress [c] Towel
8. Rub your hands and feet with \_\_\_\_\_\_\_\_\_\_\_. [a] Cream / oil [b] Sand [c] Palm oil
9. \_\_\_\_\_\_\_\_\_\_ walking through dirty water. [a] Keep [b]Continue [c] Avoid
10. Keep your finger and toe nails well \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] Painted [b] Cut [c] Long

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ are some of the activities we can do with our feet.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the methods of caring for our hair.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the methods of caring for your hair.
4. Hygiene means \_\_\_\_\_\_\_\_\_\_\_\_\_.

**ANSWER TRUE / FALSE**

1. I can use my hand to do some work? [ True / False ]
2. We can easily use our hands to support our hands. [ True / False ]
3. It is possible to stand without our feet. [ True / False ]
4. Wearing wet shoes can affect the feet. [ True / False ]
5. You must use moldy and dirty shoes. [ True / False ]

**THEORY**

1. What is Grooming?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Mention two reasons for daily care of the body.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Mention two methods of caring for our hair.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Why is it necessary to cut your finger nails?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : AGRICULTURAL SCIENCE**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ are foods that supply energy to the body. [a] Protective foods [b] Body building foods [c] Energy – giving foods
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is an example of a tuber crop. [a] Yam [b] Maize [c] Rice
3. Protein is needed for \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. [a] Growth and development [b] Power and height [c] Strength and weight
4. \_\_\_\_\_\_\_\_\_\_\_\_ repairs any part of the body damaged. [a] Protein [b] Vitamins [c] Carbohydrates
5. Fruits and vegetables allows food to \_\_\_\_\_\_\_\_\_\_\_ easily. [a] Walk [b] Run [c] Digest
6. Fruits and vegetables are sources of \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. [a] Vitamins and minerals [b] Proteins and starch [c] Starch and Vitamins
7. \_\_\_\_\_\_\_\_\_ is an example of energy – giving food. [a] Rice [b] Groundnut [c] Fish
8. \_\_\_\_\_\_\_\_\_ is an example of body – building food. [a] Milk [b] Potatoes [c] Bread

**FILL IN THE GAPS**

1. There are \_\_\_\_\_\_\_\_\_classes of food.

*Name two foods that belong to these groups :*

1. Protein : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Carbohydrate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Vitamins : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
4. \_\_\_\_\_\_\_\_\_\_ is the cultivation of crops and rearing of animals

**ANSWER TRUE / FALSE**

1. Garri is a product of carbohydrate. [ True / False ]
2. Fruits and vegetables prevent illnesses. [ True / False ]
3. For a diet to be balanced, it must contain the \_\_\_\_\_\_\_\_\_\_\_classes of food. [ True / False ]
4. Lettuce is a type of vegetable. [ True / False ]
5. \_\_\_\_\_\_\_\_\_\_\_\_ is the part of a plant that consists of two or more seed and flesh, can be eaten as food and usually tastes sweet.

**THEORY**

1. List two examples of tuber crops
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. List two examples of grains.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Name two examples of fruits.
8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. What are Energy Giving Foods ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : CULTURAL AND CREATIVE ARTS**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_\_\_\_ is a place where people, animals and plants live . [a] House [b] An environment [c] Barracks
2. \_\_\_\_\_\_\_\_\_\_\_\_ is a moving dot used to create any shape. [a] Line [b] Color [c] Balance
3. Artists use lines to \_\_\_\_\_\_\_\_\_\_ objects. [a] Decorate [b] Watch [c] Protect
4. Outline of objects can be shown through \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] Rags [b] Lines [c] Sticks
5. \_\_\_\_\_\_ can be defined as creating the edges of an object or images by using lines. [a] Drawing [b] Writing [c] Copying
6. \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_ are some of the materials for drawing. [a] Water and Sand [b] Pen and Clothes [c] Pencil and drawing book
7. \_\_\_\_\_\_\_\_\_ drawing is the drawing of anything natural created by God e.g Flowers , trees , fruits , dogs cows. [a] Nature drawing [b] Still life drawing [c] Imaginative drawing
8. We take care of the environment by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. [a] cutting unwanted grasses. [b] Sweeping the floor once [c] Dropping refuse on the floor

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ is an example of nature drawing.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the objects that can be drawn
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_ are some types of lines.

**ANSWER TRUE / FALSE**

1. Line is an element of art. [ True / False ]
2. An Artist uses lines to decorate things. [ True / False ]
3. We take care of the surroundings by leaving it bushy. [ True / False ]
4. Flowering plants are also known as ***Ornamental plants***. [ True / False ]
5. Still life drawing is a type of drawing . [ True / False ]
6. This is a \_\_\_\_\_\_\_\_\_ line.
7. This is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_line .

**THEORY**

1. Draw the following lines
2. Zig Zag line
3. Vertical line
4. Horizontal line
5. Diagonal line
6. What is an Environment ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What is a Drawing ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Draw a big cup in the box below.

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : VOCATIONAL APPTITUDE**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. \_\_\_\_\_\_\_\_\_\_\_\_ is the growing of crops and rearing of animals. [a] Agriculture [b] Poultry [c] Fishing
2. Vocational education deals with acquiring \_\_\_\_\_\_\_\_\_\_\_ . [a] Money [b] Skill [c] Books
3. Acquiring skills on how to represent people in court is called \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] Tailoring [b] Law [c] Farming
4. A photographer works in a \_\_\_\_\_\_\_\_\_\_\_. [a] Office [b] Court [c] Studio
5. The person that practices engineering is called an \_\_\_\_\_\_\_. [a] Artist [b] Elephant [c] Engineer
6. \_\_\_\_\_\_\_\_\_\_ is a type of soil. [a] Rice soil [b] Loamy Soil [c] Dark soil
7. \_\_\_\_\_\_\_\_\_\_\_ is an example of cash crop. [a] Maize [b] Vegetable [c] Cocoa
8. Farm implements are used for \_\_\_\_\_\_\_\_\_\_\_ operation. [a] Small [b] Large [c] Beautiful
9. \_\_\_\_\_\_\_\_\_\_\_ is a machine where eggs are kept warm until the young birds are born. [a] Incubated [b] Tractor [c] Planter
10. A land where gardening takes place is called \_\_\_\_\_\_\_\_\_\_\_. [a] Farm [b] Garden [c] Pouting

**FILL IN THE GAPS**

1. Acquiring a skill on how to cook is called \_\_\_\_\_\_\_\_\_\_\_\_\_.
2. Farm implements are used on \_\_\_\_\_\_\_\_\_\_\_\_\_.
3. A carpenter makes use of \_\_\_\_\_\_\_\_\_\_\_\_ for building and making furniture.
4. Someone who makes wooden furniture is called a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_ is an example of cash crops.

**ANSWER TRUE / FALSE**

1. Engineering is the application of science and mathematics. [ True / False ]
2. Palm kernel is an example of a cash crop. [ True / False ]
3. Agriculture provides jobs for people. [ True / False ]
4. Farm implements are used by commercial farmers. [ True / False ]
5. Shears is a garden tool. [ True / False ]

**THEORY**

1. Define Vocational Education.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. What is Agriculture ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Mention two examples of modern farm implements
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. List two examples of vocations .
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : K . O . W**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. A \_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the several very large land masses on the earth’s surface. [a] Slogans [b] Continent [c] Capital
2. We have \_\_\_\_\_\_\_\_\_\_ continents in the world. [a] 15 [b] 7 [c] 20
3. The Nigerian currency is named \_\_\_\_\_\_\_\_\_\_. [a] Dollar [b] Naira [c] yarn
4. \_\_\_\_\_\_\_\_\_\_ is the longest river in Africa. [a] River Nile [b] Niger River [c] Congo river
5. \_\_\_\_\_\_\_\_\_ is a virus that causes severe bleeding , organ failure and can lead to death. [a] Ebola [b]Diabetes [c] Stroke
6. What is the slogan of Lagos state ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_ [a] Centre of Excellence [b] The new world [c[ Hardwork matters
7. There are \_\_\_\_\_\_\_\_\_\_\_\_ states in Nigeria. [a] 1 [b] 12 [c] 36
8. Who is the current governor of Lagos State ? [a] Babjide Sanwo – Olu [b] Ambode Akinunmi [c] Babajide Fashola
9. The naira was released by the \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] Central bank of Nigeria [b] Presidents [c] Governors
10. Nigeria got her independence on the \_\_\_\_\_\_\_\_\_\_\_. [a] 29th of October, 2019 [b] 1st of October, 1960 [c] 3rd October , 1960

**FILL IN THE GAPS**

1. \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ are some of the continents of the world
2. Highest peak of the nation
3. Home of peace
4. The glory of all lands
5. Light of the nation
6. God’s own state
7. Nigeria’s food basket
8. Pearl of tourism

*Choose your answers from the list above*

1. \_\_\_\_\_\_\_\_\_\_\_ is the slogan of Abia State .
2. \_\_\_\_\_\_\_\_\_\_\_ is the slogan of Adamawa State.
3. \_\_\_\_\_\_\_\_\_\_\_ is the slogan of Anambra State.
4. \_\_\_\_\_\_\_\_\_\_\_ is the slogan of Bayelsa State .

**ANSWER TRUE / FALSE**

1. Ebola is not deadly. [ True / False ]
2. Nigeria’s currency exists both in paper and coins. [ True / False ]
3. We have eight(8) denominations of money in Nigeria. [ True / False ]
4. Dr. Alvan Ikoku’s picture is on the ten naira note. [ True / False ]
5. Two hundred kobo(200 k) makes one naira. [ True / False ]

**THEORY**

1. Write the slogans of the following state.
2. Benue = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Cross River = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Delta = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Borno = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. What is the Ebola Virus ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. List three names out of the seven continents of the world.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. What is the name of the Nigerian currency ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : ENGLISH LANGUAGE**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

**Unity is Strength**

*Read the following passage carefully and answer the questions that follow*

John and his former sons lived in a little village named Ikenwa. All of them were good farmers. They had a flock of sheep and a herd of cattle. Their house, though made mud and thatch , was one of the best in the town. The family was rich and had plenty of food to eat. John, then seventy – two years old, was unhappy because his sons were quarrelling amongst themselves. One evening, he called them together and gave each a bundle of brooms to break. They tried in turns but were unable to do so. He then untied the bundle and asked them to break each rib one by one. This they did easily.

**Questions**

1. How did John and his sons earn a living ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What was their house made of ? [a] Wood and thatch [b] Mud and thatch [c] a bundle of brooms
2. Why was John not satisfied with his sons ? [a] Hs sons quarreled amongst themselves [b] his sons were farmers [c] they lived in a little village
3. With what did John teach his sons about unity ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. How did the sons break the brooms ? [a] Snapping them into two [b] Snapping the ribs one by one [c] By cutting them with a knife

**Composition**

**The Sun**

The \_\_\_\_\_\_\_\_\_\_ ( radio , sun ) is the main source of energy on earth. It is like a white \_\_\_\_\_\_\_\_\_\_\_\_ ( television , ball ) . It shines brightly in the \_\_\_\_\_\_\_\_\_\_\_ ( Sky , Toilet ) . the sun is \_\_\_\_\_\_\_\_ ( Cold , hot ) like fire.

The solar energy from the sun is very useful to some living things e.g \_\_\_\_\_\_\_\_\_\_( stones , plants)

**Grammar**

*Read and choose the correct word from the brackets*.

1. M. Ben did not \_\_\_\_\_\_\_\_\_\_ [ Came , Come ] to school last Wednesday.
2. The proprietor \_\_\_\_\_\_\_\_\_ [ Spoke , Speak ] to the teachers for three hours.
3. Did she \_\_\_\_\_\_\_\_\_\_\_ [ Write , Wrote ] in your exercise book ?
4. We \_\_\_\_\_\_\_\_\_ [ Tell , Told ] everybody yesterday .
5. I didn’t \_\_\_\_\_\_\_\_\_ [ Give , Gave ] them any homework

**Literature**

1. What is the name of the author of “My Mother’s Pride”? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [a] Henry Edero [b] James Adeniyi [c] Flora Eze
2. Tola did not like going to school because he hated \_\_\_\_\_\_\_\_\_\_\_\_. [a] English [b] Science [c] Mathematics
3. His \_\_\_\_\_\_\_\_\_\_\_ called as she entered into his room. [a] Mother [b] Father [c] Sister
4. Who wanted to flog Tola ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What lie did Tola tell ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATFIN NURSERY AND PRIMARY SCHOOL, AKESAN, LAGOS STATE.**

**FIRST TERM EXAMINATION [ 2019 / 2020 ]**

**CLASS : YEAR 2**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT : MATHEMATICS**

**INSTRUCTION : ANSWER ALL QUESTIONS DURATION : 1 HOUR**

1. Two Hundred and Ten is \_\_\_\_\_\_\_\_\_\_\_ in figures. [a] 2010 [b] 210 [c] 2001
2. What is 756 in words ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [a] Seven hundred and fifty six [b] Seventeen thousand and fifty-six [c] Seven thousand and fifty – six
3. What is the place value of 3 in the number 389 ? \_\_\_\_\_\_\_\_\_\_\_ [a] 3 units [b] 3 hundred [c] 3 thousand
4. The even number between 69 and 71 is \_\_\_\_\_\_\_\_\_\_. [a] 68 [b] 70 [c] 72
5. The odd number between 16 and 18 is \_\_\_\_\_\_\_\_\_\_\_\_\_. [a] 17 [b] 15 [c] 19
6. What type of fraction is ? \_\_\_\_\_\_\_\_\_\_\_\_\_ [a] Proper fraction [b]Improper fraction [c] Mixed fraction
7. 189 is 175 . [a] > [b] < [c] =
8. of 30 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. [a] 6 [b] 15 [c] 3
9. 71 + 19 is equal to \_\_\_\_\_\_\_\_\_\_\_\_ [a] 80 [b] 90 [c] 100
10. Write the fraction that is shaded

[a] [b] [c]

1. T U

9 6

+ 7 5

1. H T U

2 6 0

+ 1 2 0

*Fill the correctly with one of the following sysmbols [ > , < or = ]*

1. 49 fifty-one
2. 99 ninety – nine
3. 323 223

*Write True or False in front of each question .*

1. < = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. = = \_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. 432 in words is Four Hundred and thirty – two . \_\_\_\_\_\_\_\_\_\_\_\_
4. 20 > 30. [ True / False ]
5. The place value of 5 in 459 is five hundred . [ True / False ]

**THEORY**

*Write under H T U the following numbers.*

1. Four hundred and Eighty Six.

H T U

1. Five hundred and Sixty – six.

H T U

1. Change 3 to an improper fraction.
2. Change to a mixed number
3. H T U

+ 4 3 5

4 1 3